





an Open Access Journal by MDPI

# Intelligent Rural Areas—Novel Solutions for Sustainability and Livability

Guest Editors:

Prof. Dr. Karina Pallagst

Prof. Dr. Martin Berchtold

Prof. Dr. Annette Spellerberg

Deadline for manuscript submissions:

closed (30 September 2021)

# **Message from the Guest Editors**

Dear Colleagues,

This Special Issue will focus on how the future of rural areas depends on the way in which local and regional actors are able to embrace new opportunities with a focus on sustainability. We address a wide range of approaches for exploring and addressing these questions, including case studies all over the world encompassing both quantitative and qualitative empirical research as well as original theoretical contributions.

Prof. Dr. Karina Pallagst Prof. Dr. Martin Berchtold Prof. Dr. Annette Spellerberg Guest Editors









CITESCORE 7.7

an Open Access Journal by MDPI

# **Editor-in-Chief**

#### Prof. Dr. Marc A. Rosen

Faculty of Engineering and Applied Science, University of Ontario Institute of Technology, Oshawa, ON L1G 0C5, Canada

# **Message from the Editor-in-Chief**

I encourage you to contribute a research or comprehensive review article for consideration for publication in Sustainability, an international Open Access journal which provides an advanced forum for research findings in areas related to sustainability and sustainable development. Sustainability publishes original research articles, review articles and communications, I am confident you will find the journal contributes to enhancing understanding of sustainability and fostering and applications of sustainability-based measures and activities.

### **Author Benefits**

**Open Access:** free for readers, with article processing charges (APC) paid by authors or their institutions.

**High Visibility:** indexed within Scopus, SCIE and SSCI (Web of Science), GEOBASE, GeoRef, Inspec, RePEc, CAPlus / SciFinder, and other databases.

**Journal Rank:** JCR - Q2 (Environmental Studies) / CiteScore - Q1 (Geography, Planning and Development)

# **Contact Us**