

Special Issue

Religious Studies on Neoliberalism

Message from the Guest Editor

“Neoliberalism” is framed by scholars as primarily an economic theory focused on “free market fundamentalism,” it has through the work of Slavoj Žižek (*First as Tragedy, Then as Farce*), Wendy Brown (*Neoliberalism’s Stealth Revolution*), Nancy Fraser (*The Old is Dying and the New Cannot Be Born*), Carl Raschke, (*Neoliberalism and Political Theology*) Quinn Slobodian, (*Globalists*) and Michael Sandel (*The Tyranny of Merit*) inter alia come to be seen as a hegemonic thought structure that legitimates more “progressive” paradigms of transnational “multiculturalist” capitalism while enforcing increasingly rigid class distinctions based on culture and education.

Guest Editor

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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