

Special Issue

Epistemic Issues in Non-classical Religious Belief

Message from the Guest Editor

We kindly invite you to submit proposals for a Special Issue on 'The Epistemology of non-classical religious belief'. The aim of this issue is to address the epistemic status of various non-classical religious beliefs.

Contemporary philosophy of religion includes an active and venerable tradition of arguments concerning the epistemic status of religious belief. While some new approaches address the rationality of ritual practices, the vast majority addresses the epistemic status of belief in God. Very often authors define 'God' as a perfect being; a supernatural being that has the greatest possible number of perfections (omniscience, omnibenevolence, necessity, omni-presence, etc.). This concept of God is often labeled as 'classical theism'.

Guest Editor

Dr. Hans Van Eyghen

Tilburg School of Catholic Theology, Tilburg University, 5037 AB Tilburg, The Netherlands

Deadline for manuscript submissions

closed (25 May 2022)



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Religions
Editorial Office
MDPI, Grosspeteranlage 5
4052 Basel, Switzerland
Tel: +41 61 683 77 34
religions@mdpi.com

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider *Religions* as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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Prof. Dr. Arndt Büsing

Professorship Quality of Life, Spirituality and Coping, Faculty of Health, Witten/Herdecke University, Gerhard-Kienle-Weg 4, 58313 Herdecke, Germany

Prof. Dr. Klaus Baumann

Caritaswissenschaft und Christliche Sozialarbeit, Theologische Fakultät, Albert-Ludwigs-Universität Freiburg, Platz der Universität 3, D-79098 Freiburg, Germany

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manuscripts are peer-reviewed and a first decision is provided to authors approximately 24.5 days after submission; acceptance to publication is undertaken in 4.9 days (median values for papers published in this journal in the second half of 2025).

