

Special Issue

Religion and Politics among African Americans

Message from the Guest Editors

There is a long history of African American religious bodies framing and pursuing human rights as religious/ethical issues that they are called to pursue. This Special Issue aims to explore three central questions:

- How do the social-economic and racialized experiences of African Americans shape their perceptions about the appropriateness of religious bodies taking positions on social-justice issues, like police brutality, environmental justice, concentrated poverty and racial segregations, health care, and the like?
- How do the social-economic and racialized experiences of African Americans associate with their likelihood of attending politically engaged and social-justice oriented worship settings?
- Finally, to what extent does religion associate, inform, and/or frame African American political behavior, public policy attitudes, and perceptions of and willingness to join social movements?

We welcome a diversity of methodological approaches, including but not limited to survey research, ethnographic, and archival methods, to address these and other relevant questions. The ideal submissions ground their work in the religion and politics and/or social movement literatures.

Guest Editors

Dr. R. Khari Brown

1. Department of Sociology, Wayne State University, Detroit, MI 48201, USA
2. Adjunct Faculty Associate in the Research Center for Group Dynamics, Institute for Social Research, The University of Michigan, Ann Arbor, MI 48106-1248, USA

Dr. Ronald E. Brown

Department of Political Science, Wayne State University, Detroit, MI 48201, USA

Deadline for manuscript submissions

closed (1 August 2021)



Religions

an Open Access Journal
by MDPI

Impact Factor 0.6
CiteScore 1.3



mdpi.com/si/62382

Religions
Editorial Office
MDPI, Grosspeteranlage 5
4052 Basel, Switzerland
Tel: +41 61 683 77 34
religions@mdpi.com

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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Prof. Dr. Arndt Büssing

Professorship Quality of Life, Spirituality and Coping, Faculty of Health, Witten/Herdecke University, Gerhard-Kienle-Weg 4, 58313 Herdecke, Germany

Prof. Dr. Klaus Baumann

Caritaswissenschaft und Christliche Sozialarbeit, Theologische Fakultät, Albert-Ludwigs-Universität Freiburg, Platz der Universität 3, D-79098 Freiburg, Germany

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