

## Special Issue

# Material Religion, Popular Belief and Catholic Devotional Practice in the Age of Vatican II (c. 1948–c. 1998): Global Perspectives

### Message from the Guest Editor

Topics which might be covered include popular religious literature and its content (and how this may have changed over time); letters sent to both Catholic publications and mainstream newspapers about the practicalities of adapting to religious change; the content and use of popular prayer books; holy cards: their iconography and use; oral histories which recall what it was like to have attended Mass in Latin all one's life and then transfer to liturgy in the vernacular; reactions to the reordering of churches; catechetical practices; a comparative study of popular hymnody during this period; domestic piety in a period of change; the practice of pilgrimage; Eucharistic piety, holy hours and Corpus Christi processions; devotions to the Virgin Mary and the saints and what impact (if any) Vatican II had on these practices; popular religious practices and rituals surrounding the commemoration and burial of the dead; memorial cards and their use; membership of confraternities and their related duties; how the lived reality of post-Vatican II Catholics was viewed by other faiths, both within and without Christianity (and, especially, by members of the Jewish faith)...

### Guest Editor

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### Deadline for manuscript submissions

closed (11 March 2021)



## Religions

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### Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

*Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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