

Special Issue

Marriage, Intimacy, Gender and Islam in Southeast Asia

Message from the Guest Editor

This Special Issue of *Religions* addresses the question of marriage, intimacy, gender, and Islam in Southeast Asia. Research papers concerning Muslim Southeast Asia or national states cohering within the sphere of maritime and Island Southeast Asia are especially welcomed. A wide-ranging set of themes fall under this rubric. Among others, research papers that cover the following topics are welcomed for submission: marital rules and laws, marital dissolution, sexual rights and obligations, polygamy, celibacy, same-sex relations, inter-religious marriage, marriage education, marital violence, Islamic rules of intimacy including Islamic sexual practices, techniques, and prohibitions. This spectrum of topics can inform readers on the role and influence of religious representation, dogma, rules, scripture, texts, and bureaucracy in the marriage institution in the past as well as in the present. A common thread that should underlie paper submissions is the questioning of notions of gender, as this relates to power, inequality, negotiation, and agency, within marriage, sexual, and intimate unions.

Guest Editor

Dr. Maznah Mohamad

Department of Malay Studies, National University of Singapore,
Singapore 119260, Singapore

Deadline for manuscript submissions

closed (31 January 2021)



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Religions
Editorial Office
MDPI, Grosspeteranlage 5
4052 Basel, Switzerland
Tel: +41 61 683 77 34
religions@mdpi.com

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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Professorship Quality of Life, Spirituality and Coping, Faculty of Health,
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Germany

Prof. Dr. Klaus Baumann

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Fakultät, Albert-Ludwigs-Universität Freiburg, Platz der Universität 3, D-
79098 Freiburg, Germany

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