

Special Issue

Freedom of Religious Institutions in Society

Message from the Guest Editors

This series seeks articles that address one or a combination of the following questions on the critical issue of the freedom of religious institutions in society: 1. What is institutional religious freedom? 2. How is institutional religious freedom faring in the world at the moment? Where is it flourishing? Where is it declining? 3. Why should we care about institutional religious freedom? That is, how, if at all, does institutional religious freedom make a causal difference to the core economic, social, and political interests of the world's major countries? Specifically, how, if at all, does it causally contribute to five measurable indicators of a society's core interests—a stable social order, a dynamic economy, a free and democratic political order, a robust civil society, and clean and transparent governance? Scholars seeking to delve into conditions in particular countries are encouraged to focus their analyses on one or a combination of the following: China, Egypt, Germany, Greece, India, Indonesia, Iraq, Israel, Malaysia, Mexico, Nepal, Nigeria, Pakistan, Russia, Sri Lanka, Turkey, and the United States.

Guest Editors

Prof. Dr. Timothy Shah

Religious Freedom Institute, Washington, DC 20003, USA

Mr. Nathan A. Berkeley

Religious Freedom Institute, 316 Pennsylvania Ave SE, Suite 501,
Washington, DC 20003, USA

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Editorial Office
MDPI, Grosspeteranlage 5
4052 Basel, Switzerland
Tel: +41 61 683 77 34
religions@mdpi.com

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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Prof. Dr. Arndt Büssing

Professorship Quality of Life, Spirituality and Coping, Faculty of Health,
Witten/Herdecke University, Gerhard-Kienle-Weg 4, 58313 Herdecke,
Germany

Prof. Dr. Klaus Baumann

Caritaswissenschaft und Christliche Sozialarbeit, Theologische
Fakultät, Albert-Ludwigs-Universität Freiburg, Platz der Universität 3, D-
79098 Freiburg, Germany

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