

Special Issue

Religion and Faith in the Reception of the Middle Ages

Message from the Guest Editors

The aim of the Special Issue is to introduce:

- The most interesting interpretative philosophical attitudes towards religion and faith in the works of great philosophical and theological masters (Augustine, Anselm, Aquinas, etc.) within a contemporary context;
- Variations in medieval theological reflection in the field of apologetics, religious and intercultural dialogue (Abaelard, Lull, Nicholas of Cusa);
- Personal experience of faith (*fides*) in medieval monastic spirituality and mysticism (Hugh of St. Victor, St. Francis of Assisi, Bonaventure, M. Eckhart).

Thus, this Special Issue will—we believe—present a fitting addition to already existing literature and supplement its outcomes, e.g., Ethan Shagan's *The Birth of Modern Belief. Faith and Judgement from The Middle ages To The Enlightenment* (Princeton 2019) and Bernd Hamm's later work *The Reformation of Faith in the Context of Late Medieval Theology and Piety* (Brill 2004) and in some way accomplish Cameron's work *Enchanted Europe: Superstition, Religion and Reason 1250-1750* (Oxford University Press 2010).

Guest Editors

Prof. Dr. Rastislav Nemeč

Faculty of Education, University of Trnava, Hornopotočná 23, 902 01 Trnava, Slovakia

Dr. Andrea Blaščíková

Institute for Research of Constantine and Methodius' Cultural Heritage, Faculty of Arts, Constantine the Philosopher University in Nitra, Štefánikova 67, 94974 Nitra, Slovakia

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Editorial Office
MDPI, Grosspeteranlage 5
4052 Basel, Switzerland
Tel: +41 61 683 77 34
religions@mdpi.com

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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Professorship Quality of Life, Spirituality and Coping, Faculty of Health,
Witten/Herdecke University, Gerhard-Kienle-Weg 4, 58313 Herdecke,
Germany

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Fakultät, Albert-Ludwigs-Universität Freiburg, Platz der Universität 3, D-
79098 Freiburg, Germany

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