

## Special Issue

# Do We Now Have a Logical Argument from Evil?

### Message from the Guest Editor

Since the early 1970s, atheists and theists have both tended to reject the logical argument from evil because they thought that Alvin Plantinga had shown against John Mackie that the God of traditional theism was at least logically compatible with some evil in the world. However, in 2019, I published *Is a Good God Logically Possible?*, in which I argued that the all-good, all-powerful God of traditional theism is logically incompatible with ALL the evil in the world. Most recently, there were sixteen contributors to a Special Issue of Religions on the topic of my book, and I was able to respond to all of them in that same issue. In my judgment, the various defenses of my logical argument from evil I have offered have, so far, been successful. My argument has succeeded because, as a logical argument from evil, it relies on some necessary premises and it has a way of taking into account all the goods with which the God of traditional theism, if he exists, could provide us. Hence, the question that this Special Issue addresses to atheists and theists alike is appropriate. There really is no more important question today in the philosophy of religion.

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### Guest Editor

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### Deadline for manuscript submissions

closed (30 September 2022)



## Religions

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

*Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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