

## Special Issue

# Do We Now Have a Logical Argument from Evil?

### Message from the Guest Editor

Since the early 1970s, atheists and theists have both tended to reject the logical argument from evil because they thought that Alvin Plantinga had shown against John Mackie that the God of traditional theism was at least logically compatible with some evil in the world. However, in 2019, I published *Is a Good God Logically Possible?*, in which I argued that the all-good, all-powerful God of traditional theism is logically incompatible with ALL the evil in the world. Most recently, there were sixteen contributors to a Special Issue of *Religions* on the topic of my book, and I was able to respond to all of them in that same issue. In my judgment, the various defenses of my logical argument from evil I have offered have, so far, been successful. My argument has succeeded because, as a logical argument from evil, it relies on some necessary premises and it has a way of taking into account all the goods with which the God of traditional theism, if he exists, could provide us. Hence, the question that this Special Issue addresses to atheists and theists alike is appropriate. There really is no more important question today in the philosophy of religion.

---

### Guest Editor

Prof. Dr. James Sterba

Philosophy Department, University of Notre Dame, Notre Dame, IN 46556 USA

---

### Deadline for manuscript submissions

closed (30 September 2022)



# Religions

---

an Open Access Journal  
by MDPI

---

Impact Factor 0.6  
CiteScore 1.3



[mdpi.com/si/97435](https://mdpi.com/si/97435)

*Religions*  
Editorial Office  
MDPI, Grosspeteranlage 5  
4052 Basel, Switzerland  
Tel: +41 61 683 77 34  
religions@mdpi.com

[mdpi.com/journal/  
religions](https://mdpi.com/journal/religions)





# Religions

an Open Access Journal  
by MDPI

Impact Factor 0.6  
CiteScore 1.3



[mdpi.com/journal/  
religions](http://mdpi.com/journal/religions)

## About the Journal

### Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

*Religions* is inviting innovative and comparative contributions. Please consider *Religions* as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

---

### Editors-in-Chief

#### Prof. Dr. Arndt Büsing

Professorship Quality of Life, Spirituality and Coping, Faculty of Health, Witten/Herdecke University, Gerhard-Kienle-Weg 4, 58313 Herdecke, Germany

#### Prof. Dr. Klaus Baumann

Caritaswissenschaft und Christliche Sozialarbeit, Theologische Fakultät, Albert-Ludwigs-Universität Freiburg, Platz der Universität 3, D-79098 Freiburg, Germany

---

### Author Benefits

#### High Visibility:

indexed within Scopus, AHCI (Web of Science), ATLA Religion Database, Religious and Theological Abstracts, and other databases.

#### Journal Rank:

CiteScore - Q1 (Religious Studies)

#### Rapid Publication:

manuscripts are peer-reviewed and a first decision is provided to authors approximately 24.5 days after submission; acceptance to publication is undertaken in 4.9 days (median values for papers published in this journal in the second half of 2025).

