Special Issue

The Christian Church in Colonial Context: Case Studies and Theories on Othering and Inclusion

Message from the Guest Editors

Christianity's connection to colonialism remains a controversial topic. Arguably, the global nature of contemporary Christianity—and its current status as the largest world religion-would not have been possible without the colonial expansions of European powers during the modern era. The flipside of this point is that the church and missionary institutions have retrospectively been identified as facilitating actors in the colonial incursions of European/Western powers into other parts of the world. This collection invites proposals on broadly conceived topics related to the Christian church and colonialism. A diverse range of theoretical approaches is welcomed and encouraged; however, studies rooted in case studies that address this broad topic with nuance and the ability to engender new perspectives are of particular interest. We recognize that this is not a new theme of investigation by any means. However, this Special Issue hopes to add new layers of insight and complexity to what remains a sensitive and important area of research in theological and historical scholarship.

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions. *Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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