

Special Issue

Augustine and East Asian Thoughts

Message from the Guest Editor

In this Special Issue, we will focus on the following topics.

- The communication history of Augustine's thoughts in the East Asian countries, including the translation and research of his works. This will encompass the first introductions back to the 16th century and until today.
- Comparative studies between Augustine's thoughts and East Asian thoughts. Notably, we are looking at comparisons between Augustine's theory of God, the cosmos, epistemology, moral philosophy, political philosophy, and philosophy of history with similar ideas of the main philosophical and religious branches of East Asian thought, such as Confucianism, Daoism, Buddhism, Islam and Shintoism, and so forth.
- Augustine and the state-church relation in East Asian countries. Augustine's division between the city of God and the city of the earth laid the foundation for the separation between state and church in modern society. We would like to know whether and how his theory influenced the state-church relation in East Asian countries.
- Augustine's influence on East Asian Catholic churches and Protestant churches.
- Augustine and the church unity problem in East Asian countries.

Guest Editor

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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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