

## Special Issue

# Theoretical and Behavioral Approaches to the Growth of Soka Gakkai International (SGI)

### Message from the Guest Editors

We are honored to invite you to the Special Issue of *Religions*, which aims to theoretically understand the rapid growth of Soka Gakkai International (SGI) in the world. SGI is a global Buddhist movement rooted in Nichiren Buddhism. Its philosophy of peace and happiness relied on the Lotus Sutra, has positioned SGI at the forefront of contemporary Buddhist movements engaging with global challenges such as nuclear disarmament, human rights, environmental sustainability, and gender equality.

This Special Issue is expected to provide a comprehensive, multidisciplinary analysis of SGI, offering practical and meaningful insights not only to scholars interested in the process of religious growth but also to policymakers, educators, and practitioners engaged in faith-based NGOs or NPOs and global governance. Above all, situating them within broader debates on religion and social change leads to a better understanding of new directions for empirical and theoretical research on SGI and similar movements. By bringing together leading scholars and emerging voices, the Special Issue will serve as a definitive resource on Soka Gakkai International and its significance in the contemporary world.

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### Guest Editors

Prof. Dr. Kwangsuk Yoo

Institute for Religion and Civic Culture, Kyung Hee University, Seoul 02447, Republic of Korea

Prof. Dr. Andrew Eungi Kim

Graduate School of International Studies, Korea University, Seoul 02841, Republic of Korea

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### Deadline for manuscript submissions

31 December 2025



## Religions

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*Religions*

Editorial Office

MDPI, Grosspeteranlage 5

4052 Basel, Switzerland

Tel: +41 61 683 77 34

[religions@mdpi.com](mailto:religions@mdpi.com)

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## About the Journal

### Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

*Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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Prof. Dr. Arndt Büssing

Professorship Quality of Life, Spirituality and Coping, Faculty of Health,  
Witten/Herdecke University, Gerhard-Kienle-Weg 4, 58313 Herdecke,  
Germany

Prof. Dr. Klaus Baumann

Caritaswissenschaft und Christliche Sozialarbeit, Theologische  
Fakultät, Albert-Ludwigs-Universität Freiburg, Platz der Universität 3, D-  
79098 Freiburg, Germany

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