

Special Issue

Christian Asceticism in Late Antiquity

Message from the Guest Editor

This Special Issue of *Religions* on “Christian Asceticism in Late Antiquity” invites papers on any aspect of Christian asceticism (i.e., forms of bodily discipline for “spiritual purposes”) from the New Testament up to the death of Pope Gregory I the Great (604CE). Proposals investigating the practices of asceticism, the philosophy/theology of asceticism and/or the influence of pre-Christian or non-Christian asceticism on Christian ascetical practices are welcome. Since the literature on early Christian asceticism is vast, proposals on lesser-known figures and/or texts from any early Christian tradition (e.g., Syriac, Coptic, Greek or Latin) are especially desired. This Special Issue does not aim to revisit known territory but to shed light on elements of the tradition that have not received sufficient attention.

Guest Editor

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Deadline for manuscript submissions

closed (15 April 2024)



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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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