

Special Issue

Race, Religion, and Nationalism in the 21st Century

Message from the Guest Editors

This Special Issue invites submissions that interrogate the intersection between race, religion, and nationalism in the 21st century. Submissions might explore questions such as: What role does religion play in nationalist groups and movements? How do racism and racialization play a role in discrimination and violence against religious communities?

We welcome submissions on any geographic area and religious community; however, we are especially interested in work on white Christian nationalism and/or discrimination against Africana or indigenous religions. We also especially encourage submissions that utilize new digital resources on race, religion and/or Christian nationalism.

Articles in this Special Issue might build upon recent literature regarding the concept of “religious racism” and its manifestations in Brazil and elsewhere, the racialization of Muslims in the U.S. and Europe, and racial and religious biases in the conceptualization of “terrorism” and “extremism”, among others.

Guest Editors

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Deadline for manuscript submissions

closed (30 March 2024)



Religions

an Open Access Journal
by MDPI

Impact Factor 0.6
CiteScore 1.3



mdpi.com/si/177719

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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manuscripts are peer-reviewed and a first decision is provided to authors approximately 24.5 days after submission; acceptance to publication is undertaken in 4.9 days (median values for papers published in this journal in the second half of 2025).