

Special Issue

Religious Tolerance and Religious Violence

Message from the Guest Editor

The aim of this Special Issue is to shed light on the origins and genesis, conditions and factors, “character” and function, as well as normative (ethical and moral) aspects of religious violence and tolerance. We are interested in relevant research on the fundamental anthropological and psychological/cognitive structures, philosophical and theological accounts, historical research works, religious studies, sociology and other humanities and social sciences, as well as educational aspects, for instance religious education for peace, tolerance and renouncement of violence. We seek to provide explanation and understanding that is appropriate for the post-secular context of late modernity, which is characterized by globalization intertwined with digitalization and sophisticated technological transformations, increasing pluralism, the return of religion and, in relation to the mentioned phenomena, religious violence, (new) religious intolerance and new wars of religion. This Special Issue welcomes contributions from across the globe and hopes to promote a range of views on different cultures, civilizations, religions and parts of the world.

Guest Editor

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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