

Special Issue

Religious Representations in and around War

Message from the Guest Editors

This Special Issue explores various patterns of religion-war relations and provides theoretical perspectives to understand why, how, and in which forms religion and war are connected. Within their own disciplines, authors can examine cases of religion-war relations in any place and in any age (from the ancient to the modern ages) and can extract any pattern from or present any perspective of these relations. “Religion” is not confined to those having established doctrines and church organizations, which is perhaps what people primarily mean by that concept. “Religion” includes any system with a “religious” nature or elements, which may not be socially recognized as a religion, but instead as a custom or tradition, and those that followers call “being spiritual and not religious”. “War” includes any forms of military battle between different groups, such as the Crusades, private wars in tribal societies, international wars, and asymmetric wars (guerrilla warfare and terrorism).

Guest Editors

Prof. Dr. Tsunehiko Sugiki

Graduate School of Humanities and Social Sciences, Hiroshima University, 1-7-1 Kagamiyama, Higashihiroshima 739-8521, Japan

Prof. Dr. Akira Nishimura

Graduate School of Humanities and Sociology, The University of Tokyo, 7-3-1 Hongo, Bunkyo, Tokyo 113-0033, Japan

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Religions
Editorial Office
MDPI, Grosspeteranlage 5
4052 Basel, Switzerland
Tel: +41 61 683 77 34
religions@mdpi.com

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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Professorship Quality of Life, Spirituality and Coping, Faculty of Health,
Witten/Herdecke University, Gerhard-Kienle-Weg 4, 58313 Herdecke,
Germany

Prof. Dr. Klaus Baumann

Caritaswissenschaft und Christliche Sozialarbeit, Theologische
Fakultät, Albert-Ludwigs-Universität Freiburg, Platz der Universität 3, D-
79098 Freiburg, Germany

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