

Special Issue

Religion, Science and Technology in Pantheism, Animism and Paganism

Message from the Guest Editors

Although the trend is slowly changing, discourse on the Science and Religion—as well as its subfield, Religion and Technology—in Western philosophy of religion and theology has been largely dominated by discussions of the relationship between variants of theism and particular scientific theories or methods. While pantheism and its ‘cousins’ (panentheism, pandeism) have experienced some vibrant development in this field in recent years, modern animist and pagan perspectives have had less critical attention in the same. This Special Issue will strengthen neglected areas in the interdisciplinary field of Religion, Science, and Technology by introducing original research on the approaches to science and technology in, or related to, pantheism, animism and paganism—especially (but not exclusively) in their ‘Western’ forms. While we especially invite essays written from philosophical and theological approaches for this Special Issue, essays written from other Religious Studies perspectives (sociology of religion, anthropology of religion, history of ideas, and others) are welcome if they can relate meaningfully and originally to questions.

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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