

# Special Issue

## Applied Buddhism

### Message from the Guest Editors

- Is Applied Buddhism antithetical to any particular tradition's conception of the nature of compassionate activity? For example, with Dōgen's centering Dharma practice on Zazen, specifically *shikantaza* ("just sitting"), is there anything else to being a Bodhisattva other than practicing, modeling, and teaching Zazen?
- Is Applied Buddhism limited to the aim of alleviating human suffering? Or might it not also extend to non-human animals and natural environments more generally?

**Practice Oriented** Here the possible topics are many, given the broad diversity that is human life on Earth, interdependent as it is with that Earth and the rest of life. To name but a few:

- Economics;
- Non-violence;
- Politics;
- War;
- Poverty;
- Racism;
- Classism;
- Gender;
- LGBTQ issues;
- Mental health issues.

We look forward to receiving your contributions.

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### Guest Editors

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### Deadline for manuscript submissions

closed (1 February 2024)



## Religions

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

*Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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