

## Special Issue

# Undisciplining Religion and Science: Science, Religion and Nature

### Message from the Guest Editors

This issue calls for essays that critically examine the knowledge promoted by modern Western universities in order to address the violence inherent in modern Western thought, in ways that undiscipline our thinking. Using decolonial, queer, indigenous studies, new materialisms, and other critical theories, we seek essays for this issue that offer critical perspectives on Western disciplinary structures, especially religion and science, and describe ways to undiscipline our thinking and co-construct new discourses and truth regimes that focus more on connectivity, entanglement, and multiplicity, rather than reduction, separation, and single universal truths.

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### Guest Editors

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### Deadline for manuscript submissions

closed (31 October 2024)



## Religions

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## About the Journal

### Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

*Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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### Editors-in-Chief

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### Author Benefits

#### High Visibility:

indexed within Scopus, AHCI (Web of Science), ATLA Religion Database, Religious and Theological Abstracts, and other databases.

#### Journal Rank:

CiteScore – Q1 (Religious Studies)

#### Rapid Publication:

manuscripts are peer-reviewed and a first decision is provided to authors approximately 25.4 days after submission; acceptance to publication is undertaken in 4.5 days (median values for papers published in this journal in the first half of 2025).