

## Special Issue

# Perspectives on Reincarnation: Hindu, Christian, Scientific, and Beyond—Second Edition

### Message from the Guest Editor

In 2019, a Special Issue of Religions, with the title Perspectives on Reincarnation: Hindu, Christian, and Scientific, was published to great acclaim, tapping into the considerable interest on the topic of reincarnation that exists in both popular and scholarly discourse. The intent of this sequel is both to deepen the work of the previous Special Issue, inviting further contributions tapping into Hindu, Christian, and scientific points of view, and to broaden it, inviting contributions that focus on the topic of reincarnation from Buddhist or Jain perspectives, Esoteric Jewish, Christian, and Islamic perspectives, New Age perspectives, and perspectives drawn from the ancient or classical cultures of Europe: Graeco-Roman, Celtic, and so forth, as well as perspectives from the varied indigenous traditions across the globe. The hope is that sufficient interest will be garnered in this Special Issue to enable it, as with its first edition, to be published as a freestanding volume. The deeper hope, of course, is that it will spark further discussion and investigation of this fascinating topic and advance reincarnation studies as a field of academic inquiry.

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### Guest Editor

Prof. Dr. Jeffery D. Long

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### Deadline for manuscript submissions

31 January 2027



Religions

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## About the Journal

### Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

*Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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