

Special Issue

What is the Future for Natural Theology?

Message from the Guest Editor

The collection seeks to bring together a variety of voices on the future of natural theology (or lack thereof), as well as critical accounts of the dominant narrative of natural theology's rise and fall. Subsidiary questions include: What sort of new visions are available for natural theology and how might the project be revised or reformulated for the future? What new resources—philosophical, scientific, and theological—might be available to re-imagine or reframe natural theological work? Are there neglected traditions within the wider genre of natural theological works that might equip a contemporary renaissance, or new forms of natural theology that engage perspectives that have not traditionally been prominent? Do cultural and aesthetic contexts provide promising alternative forms for natural theology?

Guest Editor

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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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