

Special Issue

Syncretism and Liminality in Latin American and Latinx Religions

Message from the Guest Editor

Cross-cultural fertilization has been happening for thousands of years during migrations, invasions, wars, and other forms of displacement. In recent years, new circumstances of "liminality", "outsiderhood", "structural inferiority", and "marginality" have been created as a consequence of the war on drugs, climate change, extreme poverty, and displacement of millions of migrants from Mexico and Central America to the United States. This unprecedented, permanent liminal status has led to the creation of alternative economic as well as cultural, including religious, circuits and practices, both in the borderlands and in large urban areas across the USA, as well as in Latin America. There is a great need for documenting and analyzing the new phenomena that have deep roots in history but are being created daily in even more complex ways. Therefore, we are looking for contributions analyzing any new religious phenomena both in Latin America and in the United States, as well as for new approaches to existing literature on the topic.

Guest Editor

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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