

## Special Issue

# "What Does Theology Do, Actually?" Dialogue between Differing Theological Approaches

### Message from the Guest Editors

This Special Issue aims to curate a robust set of scholarly discussions of “approaches” to “theology” as an important contemporary “societal semantic”. For purposes of this issue, the term “societal semantic” can be understood most basically as any way that social groups communicate to and about themselves in processing their relations to the various other social groupings with which they interact. In so doing, two vectors help guide the field of vision: First, rather than defining theologies or doing theology, contributions are sought that focus on describing what theologies do in and for the communities in which they hold significance and as far as possible in those communities’ own perspectives. This is not, however, to call for an “outside” or “neutral perspective”. Rather, second, contributions are sought that explore mixings, interactions, co-operations, and dialogues among theological approaches, however “approach” may be defined.

### Guest Editors

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### Deadline for manuscript submissions

closed (30 April 2025)



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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

*Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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