

Special Issue

Thomas Aquinas and the Philosophy of Religion

Message from the Guest Editors

Though more could be said of Aquinas in terms of a comparison and contrast with other medieval Aristotelians in a purely philosophical vein or a comparison and contrast with his immediate predecessors or successors in a more theological vein, this Special Issue will focus on his contributions to *Philosophy of Religion*. In keeping with the theme and aim, this Special Issue, "Thomas Aquinas and the Philosophy of Religion", will tackle issues of the existence of God (including arguments for God's existence and potential conceptual problems arising from classical theistic attributes); religious epistemology; God-talk and analogy; faith and reason; God and the natural sciences; the problem of evil; skeptical theism; the hiddenness of God; and sub-domains of the previous topics/categories. Each article will contain some element of engagement with or development from the work of Thomas Aquinas. If successful, it will give the reader a sense of Aquinas in the history of ideas. We hope that this will stimulate new research by applying some of Aquinas' principles to new problems or to old problems in new ways.

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Deadline for manuscript submissions

15 December 2025



Religions

an Open Access Journal
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Impact Factor 0.6
CiteScore 1.3



mdpi.com/si/240315

Religions

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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