Special Issue

Post-Secularism: Society, Politics, Theology

Message from the Guest Editors

It is dedicated to the exploration of a myriad of contemporary social and religious phenomena, and we warmly welcome theoretical studies and case studies that elucidate the authors' positions on the concept of post-secularism and its nuances, as well as studies that shed light on the theoretical connections and contemporary social and religious experiences that lend support to or refute the relevance of the term. We welcome studies that analyse and interpret processes and phenomena outside the Western cultural sphere.

Although a preliminary perception of the systems of public religion suggest an affiliation with religious symbolism or political references, a more thorough investigation reveals that these references are possible also without being connected to particular religious traditions. Original research articles and reviews are welcome, and research areas may include the analysis of public religion, the sociology of religion, and studies on pluralism and contemporary religiosities.

Contributions from various sub-disciplines of social and religious studies or theology are welcomed, with a particular preference for interdisciplinary and transdisciplinary approaches.

Guest Editors

Prof. Dr. András Máté-Tóth

Department of Religious Studies, Faculty of Humanities and Social Sciences, University of Szeged, 6722 Szeged, Hungary

Dr. George Joseph Vellankal

Faculty of Liberal Arts and Sciences, Indian Institute of Management Ranchi, Ranchi 835 303, India

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Religions
Editorial Office
MDPI, Grosspeteranlage 5
4052 Basel, Switzerland
Tel: +41 61 683 77 34
religions@mdpi.com

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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Professorship Quality of Life, Spirituality and Coping, Faculty of Health, Witten/Herdecke University, Gerhard-Kienle-Weg 4, 58313 Herdecke, Germany

Prof. Dr. Klaus Baumann

Caritaswissenschaft und Christliche Sozialarbeit, Theologische Fakultät, Albert-Ludwigs-Universität Freiburg, Platz der Universität 3, D-79098 Freiburg, Germany

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