

Special Issue

Language and Religion: Multilingual Perspectives on Contemporary Theolinguistics

Message from the Guest Editor

We are pleased to invite submissions that deal with the intersection of language and religion, specifically, as that nexus raises issues of language choice(s), dialect, register and style, and how those choices are used with respect to the promotion of religion in any form or setting. Submissions to this special issue must discuss language specifics in ways that show how the religion and/or theology being promoted enjoys a particular relationship to the code or medium by which it is being discussed. In this Special Issue, original research articles may delve into any religion or religious movement, so long as the nexus of that religion and its code(s) of usage have become intertwined and interdependent. The editor's hope for this issue is that it will promote understanding of how religion and language enjoy (or suffer from) particular linguistic expectations on the part of their practitioners, given that for many year (into the late 20th century) relatively little linguistic research delved into religious themes. We are now in a generation of scholarship that is more open than ever to such exploration, and this issue (we hope) will help promote that exploration.

Guest Editor

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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