

Special Issue

Contemporary Hinduism and Bioethics: Tradition, Transition, and Transformation

Message from the Guest Editor

This issue on contemporary Hinduism and Bioethics is an invitation to contribute to a developing field. Contributors should submit articles that address the methodological issues concerning the very idea of a “Hindu Bioethics,” that offer contemporary “Hindu” responses to particular bioethical issues or concerns (Covid-19 related scenarios are especially welcome), that concern the connection between traditional and contemporary “Hinduism” and bioethics, and that provide guidance and is a useful tool for students of Hindu bioethics who are clinical bioethicists and/ or healthcare workers.

Though Jainism is independent of Hinduism, there is significant overlap between Jain and Hindu reflections on bioethical issues. For this reason scholarship on Jain bioethics is also welcome in this call.

- Hinduism
- Bioethics
- Hindu Bioethics
- Jain Bioethics

Prof. Dr. Deepak Sarma

Deadline for manuscript submissions

closed (31 August 2021)



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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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manuscripts are peer-reviewed and a first decision is provided to authors approximately 25.4 days after submission; acceptance to publication is undertaken in 4.5 days (median values for papers published in this journal in the first half of 2025).