

Special Issue

Protestant Christianity in South Korea: The Dynamic Relationship of Church and State

Message from the Guest Editors

Christianity is now the largest religion practiced in modern South Korea, with great influence in state and non-state institutions. The Special Issue aims to explore a few aspects:

cross-culturally (how a foreign religion forms a new identity construction and also contributes to the evolution of previous local identity concepts;

socially (how Christianity changed and continues to influence South Korean society, which was traditionally oriented towards other authorities, and also influences state-organized reform processes and the legal sphere);

in terms of education (let us remember the important role of Protestant Christianity in the establishment of South Korea's modern-day educational system);

in the organizational aspect of the strong Protestant churches and in church-congregation interaction, forming a peculiar "state within a state";

and in terms of mutual relations between society and the state, taking into account that Protestant Christianity has contributed to the consolidation of both the official position of the state and the opposition initiated by the society.

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Deadline for manuscript submissions

closed (1 March 2024)



Religions

an Open Access Journal
by MDPI

Impact Factor 0.6
CiteScore 1.3



mdpi.com/si/182596

Religions

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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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