

Special Issue

Reconceptualizing the History of Christianity in Late Qing and Republican China

Message from the Guest Editors

This Special Issue, entitled "Reconceptualizing the History of Christianity in the Late Qing and Republic of China", aims to provide an interdisciplinary, cross-cultural, cross-archival, and comprehensive examination of the institutional development, theological trends, leading figures, political involvement, social influence, and foreign relations of Christianity in China during this period, as well as related historical research. In recent years, due to the further discovery and opening of Chinese and foreign archival documents, as well as the emergence of new theories, perspectives, and methods, the connotation and extension of the history of Christianity in this period are broader than ever before. A re-examination of the Chinese Christian churches and the historiography of the period will not only help to promote a re-understanding of the history of the Late Qing and the Republic of China, but also reflect the changes in Chinese society and in China's foreign relations since 1949 and shed some light on the role of Christianity in contemporary Chinese society and the religious policies of contemporary China.

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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