

## Special Issue

# The Eucharist as the Bread of Life: Phenomenological and Existential Explorations

### Message from the Guest Editor

For two millennium, Christians, as well as historians, theologians, and philosophers, have developed ways of understanding, appreciating, and living Christ's action of the eucharistic transformation of bread and wine into his body and blood. Many divergent yet mutually complementary ways of thinking about the meaning of the Eucharist have emerged. Of particular relevance for the issue will be Orthodox/Catholic, Protestant/Reformed, or Evangelistic explorations of the phenomenological and metaphysical analyses of eucharistic actions of consecration and reception of the Eucharist.

In this Special Issue, research areas may include, but not limited to, the following:

Research into disciplines of theology, Scripture, liturgy, church history, philosophy, phenomenology, existentialism, and existential psychology. These areas may include Old Testament studies, New Testament studies, as well as research of several historical periods of scholarly study—early Christian theologians, medievalists, Reformation scholars, modern scholarship, and contemporary scholars, particularly those in the areas of phenomenology and existentialism.

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### Guest Editor

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### Deadline for manuscript submissions

30 June 2026



## Religions

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

*Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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