

Special Issue

The Interaction of Daoist, Buddhist and Confucian Thinkers in the Sui and Early Tang Dynasty

Message from the Guest Editor

This Special Issue on “The Interactions of Buddhist, Confucian, and Daoist thinkers in Early Tang Dynasty” is dedicated to an exploration of the traces of dialogue, debate, common discourse, or polemic exchange with other teachings or religions in the writings of early Tang authors. It proposes to draw together work from scholars who usually follow separate tracks of Buddhist studies, Daoist studies or Confucian studies, with the aim to highlight discourses and interactions that cross the divides of the three teachings, and become visible in intertextual relations, shared terminologies, and also direct references and exchanges.

The scope of the Special Issue is to present ideas and discourses that emerge in the engagement with the respective other teachings, their scriptures, texts, and concepts.

Guest Editor

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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