

Special Issue

The Confluence of Islam and Confucianism: A Paradigm for Civilizational Exchange and Mutual Learning

Message from the Guest Editor

In this Special Issue, original research articles and reviews are welcome. Research areas may include (but are not limited to) the following:

- Philosophical explorations of the hermeneutic strategies and metaphysical integrations employed by Chinese Muslim scholars.
- Investigations into how non-Muslim Chinese literati, officials, or Buddhist monks perceived, wrote about and intellectually engaged with Islamic thought and communities.
- Beyond the Han Kitab: Studies examining the precursors to and the legacy of the Ming-Qing scholarly movement, tracing the evolution of this dialogue from the Tang-Song period to the modern era.
- Conceptual Synthesis: Analyses of how core Islamic and Confucian concepts (e.g., Tian/Allah, Ren/Ihsan, Xiao/Birr) were translated, interpreted and fused.
- Material and Aesthetic Witnesses to Confluence: Include architecture, calligraphy, ritual objects and daily practices.
- Contemporary Relevance: Reflections on the relevance of this historical paradigm for contemporary discussions on globalization, multiculturalism and interfaith dialogue.

Guest Editor

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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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