

Special Issue

Contemporary Continental Philosophy and Jewish Thought

Message from the Guest Editor

“Contemporary Continental Philosophy” comprises all post-Kantian/Hegelian philosophy, including, but not limited to, Marxism, phenomenology, structuralism, critical theory, gender studies, critical race theory and postmodernism. “Jewish Thought” is conceived broadly to include all major Jewish thinkers, medieval, modern and contemporary, and Jewish inter-textuality from the Bible, Talmud and commentaries, to today’s varied theories, practices and literary works, as also Zionism and Holocaust studies.

It is hoped that contributors will draw attention to real and possible influences, cross pollinations and intersections, in multiple directions, between philosophy, spirituality, traditional practice, ethics and literary developments. For instance, to explore comparisons and contrasts between Buber’s thought and Hassidism, or between Levinas’s ethics and phenomenology and the discussions and stories of Talmud. Or to discover Jewish sources for Bergson’s conception of duration, or in the writings of Franz Kafka, or for Leo Strauss’s opposition between reason and revelation.

Guest Editor

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Deadline for manuscript submissions

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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