# **Special Issue**

# Atonement: Classic and Contemporary, Sacred and Secular

# Message from the Guest Editor

Atonement—the general notion of doing something to make up for one's wrongdoing in order to move towards being "at one" with the victims of the wrong-is a fundamental human notion. The goal of this Special Issue is to expand discussion of atonement in a few ways: i) expanding our understanding of the religious dimensions of atonement by examining atonement across a variety of religions and in neglected theologians and philosophers of the past; ii) tracing out connections between atonement and other important concepts such as reconciliation, justification, forgiveness, restitution and reparation, love, and justice; and iii) examining the communal importance of atonement (e.g., through the notions of collective wrongs and collective atonement). Any paper that fits with these broad goals may be submitted. The Special Issue aims to draw on a better understanding of past work-theological and philosophical-on atonement to contribute to a richer contemporary understanding of the nature and value of atonement for both sacred and secular spheres of life.

#### **Guest Editor**

Dr. Joshua C. Thurow

Department of Philosophy and Classics, University of Texas at San Antonio, San Antonio, TX 78249, USA

#### Deadline for manuscript submissions

closed (31 August 2022)



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Religions
Editorial Office
MDPI, Grosspeteranlage 5
4052 Basel, Switzerland
Tel: +41 61 683 77 34
religions@mdpi.com

mdpi.com/journal/religions





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# Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

\*Religions\* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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# Prof. Dr. Arndt Büssing

Professorship Quality of Life, Spirituality and Coping, Faculty of Health, Witten/Herdecke University, Gerhard-Kienle-Weg 4, 58313 Herdecke, Germany

#### Prof. Dr. Klaus Baumann

Caritaswissenschaft und Christliche Sozialarbeit, Theologische Fakultät, Albert-Ludwigs-Universität Freiburg, Platz der Universität 3, D-79098 Freiburg, Germany

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