

Special Issue

The Multidimensional Development of Daoism During the Wei-Jin Dynasties

Message from the Guest Editors

This Special Issue aims to explore the multidimensional development of Daoism during the Wei-Jin Dynasties, casting light on the interactions between philosophical and religious Daoism, as well as their engagements with Confucianism and Buddhism. By bringing together scholarship from various disciplines, we seek to present a comprehensive portrait of Wei-Jin Daoism, highlighting its complexity, dynamism and enduring influence on Chinese culture.

In this Special Issue, original research articles and reviews are welcome. Research areas may include (but are not limited to) the following: Interpretive Approaches to Classic Daoist Texts by such figures as Wang Bi, Guo Xiang, Zhang Zhan and Zhi Daolin in their commentaries on the Laozi, Zhuangzi and Liezi.; Practical and Theoretical Contributions by figures such as Wei Boyang and Ge Hong to Elixir and Immortality Theories.; Lu Xijiang's Daoist Scriptures Classification System and Its Historical Influence.; Kou Qianzhi's Strategies for the Official Validation of Daoism and the political and religious strategies employed.; Religious, Philosophical and Social Interactions among the many Daoist Schools.

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Message from the Editor-in-Chief

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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