

Special Issue

Traditional and Civil Religions: Theory and Political Practice

Message from the Guest Editors

The significance of religions in political life is both palpable and durable; whether in traditional forms or manifest as secularized civil variants, their enduring salience demands analysis. This Special Issue focuses on the practical, material aspects of such religious engagement in political life, the goal being to achieve insightful theoretical understandings of these complex, variable, and evolving phenomena. The scope of this call for papers includes, but is not limited to:

1) Traditional religions as they pertain to politics, both formally and informally. Expressions of religion by faith or belief-based associations, in social movements, in less formal aspects of sectarianism, and by other participants in civil society have influenced political outcomes.

2) Secular religions, e.g., civil regions and explicit ideologies that operate on similar bases of ideals, faith, and utopia.

The call welcomes diverse international case studies. Before submitting full papers, authors are invited to provide proposed titles and 200–300 word abstracts for review by the .

Guest Editors

Prof. Dr. Lan T. Chu

Occidental College, CA, Los Angeles 90041, CA, USA

Prof. Dr. Anthony Kammas

Department of Political Science, University of Southern California, Los Angeles, CA 90089-0044, USA

Prof. Dr. Jeffrey Haynes

School of Social Sciences, London Metropolitan University, London N7 8DB, UK

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Editorial Office

MDPI, Grosspeteranlage 5

4052 Basel, Switzerland

Tel: +41 61 683 77 34

religions@mdpi.com

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

Editors-in-Chief

Prof. Dr. Arndt Büssing

Professorship Quality of Life, Spirituality and Coping, Faculty of Health,
Witten/Herdecke University, Gerhard-Kienle-Weg 4, 58313 Herdecke,
Germany

Prof. Dr. Klaus Baumann

Caritaswissenschaft und Christliche Sozialarbeit, Theologische
Fakultät, Albert-Ludwigs-Universität Freiburg, Platz der Universität 3, D-
79098 Freiburg, Germany

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manuscripts are peer-reviewed and a first decision is provided to authors approximately 25.4 days after submission; acceptance to publication is undertaken in 4.5 days (median values for papers published in this journal in the first half of 2025).