

Special Issue

Problems in Contemporary Islamic Philosophy of Religion

Message from the Guest Editor

This Special Issue in *Religions* is dedicated to exploring problems in contemporary Islamic Philosophy of Religion. It is intended to catalogue treatments of select problems in the Philosophy of Religion today, such as arguments for and against the existence of God, religious epistemology, problems of religious diversity and pluralism, etc., with a focus on the Islamic religion. As such, the Special Issue will offer a modest contribution toward broadening the scope of contemporary Philosophy of Religion, which continues to be dominated by discussions about philosophical problems as they relate primarily, or even exclusively, to Christian theism. The Special Issue will also be characterized by its distinctly *philosophical* approach to select problems that arise in thinking about Islam, as opposed to exercises in Islamic apologetics, theology, or even ‘analytic theology’ (as all these other approaches operate on the assumption of the truth of the Islamic religion). Given that it is a second-order enterprise, one that does not presuppose the truth or falsity of Islam, Islamic Philosophy of Religion is not bound to parameters set down by Islamic belief and practice.

Guest Editor

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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