

Special Issue

Faith, Doubt, and the Rationality of Theistic Belief: Analytic and Continental Perspectives

Message from the Guest Editor

This Special Issue will highlight recent philosophical developments that stage a sustained and methodologically self-conscious encounter between analytic and continental approaches, aiming to articulate new models of rational theistic belief in which faith and doubt function as mutually structuring moments of responsible commitment. The aim of this Special Issue is to bring into dialogue recent work in reformed epistemology and evidentialism (within the analytic tradition) with insights from continental phenomenology of religion. By examining how these perspectives can both complement and critically challenge one another, the Special Issue aims to articulate a more detailed account of what it is for theistic belief to count as rational. Contributions must be firmly rooted in philosophy (analytic, continental, or comparative), rather than in theology, religious studies, or cognitive science, so that the focus remains on philosophical questions and methods.

Guest Editor

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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