

Special Issue

Postcolonial Literature and Ecotheology

Message from the Guest Editors

This Special Issue seeks papers that explore the following questions in any postcolonial context:

- What does it mean and what does it yield to bring postcolonial literature and ecotheology into dialogue? What are the tensions?
- What synergies and syntheses are possible between secularism and spirituality in postcolonial literature?
- What are the various and even competing roles of secular science, religious mythology, and individual encounters with immanence and transcendence in the natural world in postcolonial texts?
- When and how does land become seen as sacred space and when and how is the sacred a source of resistance to colonialism?
- How does postcolonial literature reflect on the power and fate of indigenous cosmologies and spiritualities in the Anthropocene?
- What kind of environmental hope can monotheistic traditions offer in postcolonial contexts?
- How has the Anthropocene changed the way we read postcolonial literature, particularly with regard to the story of religion?
- What are the ethical and moral underpinnings of environmental care in postcolonial literature?
- How is environmental justice imagined in postcolonial literature theologically?

Guest Editors

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Deadline for manuscript submissions

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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