

Special Issue

Islam in South Asia in a Modern Age 1707-1947: Theology and Ethics in Historical Perspective

Message from the Guest Editors

This special edition of *Religions* calls for papers on modern Islamic thought in South Asia relating to the theme of historical reflections on theology and its entanglement with ethics. In particular, the editors seek scholarly pieces that highlight the diverse and multifaceted ways that Muslims have conceived of their changing relationship with the Islamic tradition before and during the rise of the British presence in South Asia. This will show how Islamic thought was already in flux before colonialism, as well as how colonial modernity virulently transformed and shaped traditional discourses already in motion. These contributions should deal with the diversity of Muslim traditions within the subcontinent, as well as changing conceptions of the self. Contributors should focus on what “Islam” meant for the subjects of their contributions and how—and against whom—did Muslims define their identity and construe ideas related to religion, politics, and society. Of particular interest are the kinds of ethics and traditional mores that inspired Muslims to affirm, protest or debate specific kinds of violence, inequity, and injustice.

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Deadline for manuscript submissions

closed (30 September 2023)



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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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