Special Issue

The Modern Reception and Interpretation of Daoism in East Asia and the West: A Comparative Perspective (19th-21st Centuries)

Message from the Guest Editors

We are pleased to invite you to contribute to this Special Issue, which addresses a topic of growing contemporary relevance: the comparative significance, role, and interpretations of Daoism in both East Asian and Western modern thought. It seeks to address these gaps by fostering a deeper, interdisciplinary exploration of Daoism's evolving role in global intellectual history. We welcome contributions that engage with these themes from historical, philosophical, religious, and cultural perspectives. Research areas may include (but are not limited to) the following:

- Esoteric interpretations of Daoist alchemy in the West and the East:
- The integration of Daoism in the works of modernization theorists of East Asian societies;
- Interpretations of Daoism in Western philosophy and popular culture;
- The connection of Daoism with East Asian dialectical philosophy and its reception in East Asian Marxist works:
- Evaluations of the role of Daoism in Western exact sciences.

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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions. *Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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