

Special Issue

Diasporic Hybridity: How It Impacts Religious Identity and Practice in Today's Pluralistic World

Message from the Guest Editors

Diasporic hybridity refers to a compendium of experiences consisting of the following key features: an uprooting (intentional, unintentional, or even coerced) from what was considered an original homeland and the movement to a new, often inhospitable place/context/situation in which individuals and/or communities come to acquire a complex hybrid identity due to being simultaneously located in two (or more) worlds.

We pose this key question: What are the concrete ways by which diasporic hybridity influences and impacts religious identities and practices in contexts characterized by religious pluralism and diversity?

This Special Issue aims to add a variety of new viewpoints and empirical discoveries to the current literature regarding the interplay between hybridity, diaspora, religion, and pluralism. By uniting researchers from other disciplines and possibly investigating a variety of case studies from various geographic regions, this Special Issue will provide a forum for critical engagement with the theoretical frameworks that form our understanding of hybrid identities in various diaspora contexts, religion, and pluralism.

Guest Editors

Dr. Julius-Kei Kato

Department of Religious Studies, King's University College at Western University, London, ON N6A 3K7, Canada

Dr. Peniel Rajkumar

Ripon College Cuddesdon, Oxford OX44 9EX, UK

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Editorial Office
MDPI, Grosspeteranlage 5
4052 Basel, Switzerland
Tel: +41 61 683 77 34
religions@mdpi.com

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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Professorship Quality of Life, Spirituality and Coping, Faculty of Health, Witten/Herdecke University, Gerhard-Kienle-Weg 4, 58313 Herdecke, Germany

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