

Special Issue

Religion and the Public Sphere: Revisiting the Boundaries of Theory and Practice in a Postsecular Age

Message from the Guest Editors

Our special edition seeks clarity on the shifts from the perspective of the following vectors of inquiry: (1) The unprecedented series of political, economic and social traumas – associated with COVID-19, the rise in violent warfare, growing poverty and inequality, climate change – reconfigure perspectives on religion and belief in public life. (2) Simple readings of headline statistics of religious growth or decline fail to capture the nuanced and complex ways boundaries between the religious and secular are redrawn at a micro-public and locality level with implications for those margins at other scales. (3) As the world becomes more urban and global levels of religious affiliation broadly defined remain high, spatial and material relations between the religious and the urban become increasingly central. We look forward to receiving your contributions.

Guest Editors

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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