

Special Issue

Historical Erasure in the Context of Religion

Message from the Guest Editors

Marginalized groups—including Indigenous peoples, ethnic minorities, LGBTQIA+ individuals, persons with disabilities, and women—have long been excluded from religious histories. This is not due to a lack of evidence, but because their stories have been systematically ignored, dismissed, or erased. Such omissions reinforce narratives of absence, fueling ongoing discrimination and trauma. This Special Issue explores how historical erasure operates across religious traditions and periods—from ancient to modern. We seek original research that critically examines the exclusion of marginalized voices, particularly those of Indigenous, Queer, and non-Western communities. Contributions may include case studies, thematic analyses, or methodological reflections aimed at recovering suppressed narratives. By centering often-silenced perspectives, this issue aims to challenge heteronormative and colonial frameworks, fostering more inclusive and equitable religious histories. We welcome interdisciplinary submissions.

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider *Religions* as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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manuscripts are peer-reviewed and a first decision is provided to authors approximately 24.5 days after submission; acceptance to publication is undertaken in 4.9 days (median values for papers published in this journal in the second half of 2025).

