## **Special Issue**

# The Qur'an and Ethics: Methodology of Studying Qur'anic Morality

## Message from the Guest Editors

The aim of this volume is to engage with the reception history of the Quran and ethics and bring forward different methodological frameworks to engage with Qur'anic ethics and their reception in the exegetical (tafsīr) traditions and hadīth (prophetic tradition), etc. Topics can also cover discussions of particular themes in the Qur'an, exploring key Qur'anic concepts, including Tagwā and ihsān, 'adl, hikma, rahma and birr as elements of the Qur'anic moral paradigm, ethics and language, aesthetic and literary analysis of structure of the Qur'an and sub-texts within Qur'anic chapters, and the embedded ethical messages of the Quran. Moreover, topics where figh (jurisprudence), for example, has diverged from the Qur'an would also be an angle to explore. Topics can also include a psychospiritual analysis of the Qur'anic moral discourse and its practical dimension. Topics can also involve the concepts of cosmopolitan ethics, social ethics, and the interaction between Muslims and others. We look forward to receiving your contributions.

#### **Guest Editors**

Prof. Dr. Nuha Alshaar

Centre for Arabic Studies and Islamic Civilizations, American University of Sharjah, PO Box 26666, Sharjah, United Arab Emirates

Dr. Yasmin Amin

Orient-Institut Beirut (Max-Weber-Stiftung), Cairo, Egypt

#### Deadline for manuscript submissions

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Religions
Editorial Office
MDPI, Grosspeteranlage 5
4052 Basel, Switzerland
Tel: +41 61 683 77 34
religions@mdpi.com

mdpi.com/journal/religions





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## Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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## Prof. Dr. Arndt Büssing

Professorship Quality of Life, Spirituality and Coping, Faculty of Health, Witten/Herdecke University, Gerhard-Kienle-Weg 4, 58313 Herdecke, Germany

#### Prof. Dr. Klaus Baumann

Caritaswissenschaft und Christliche Sozialarbeit, Theologische Fakultät, Albert-Ludwigs-Universität Freiburg, Platz der Universität 3, D-79098 Freiburg, Germany

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