

Special Issue

The Qur'an and Ethics: Methodology of Studying Qur'anic Morality

Message from the Guest Editor

The aim of this volume is to engage with the reception history of the Qur'ān and ethics and bring forward different methodological frameworks to engage with Qur'ānic ethics and their reception in the exegetical (*tafsīr*) traditions and *ḥadīth* (prophetic tradition), etc.

Topics can also cover discussions of particular themes in the Qur'ān, exploring key Qur'ānic concepts, including *Taqwā* and *ihsān*, *'adl*, *hikma*, *rahma* and *birr* as elements of the Qur'ānic moral paradigm, ethics and language, aesthetic and literary analysis of structure of the Qur'ān and sub-texts within Qur'ānic chapters, and the embedded ethical messages of the Qur'ān.

Moreover, topics where *fiqh* (jurisprudence), for example, has diverged from the Qur'ān would also be an angle to explore. Topics can also include a psycho-spiritual analysis of the Qur'ānic moral discourse and its practical dimension. Topics can also involve the concepts of cosmopolitan ethics, social ethics, and the interaction between Muslims and others.

We look forward to receiving your contributions.

Guest Editor

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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