

## Special Issue

# Studies on Religious Rituals and Practices

### Message from the Guest Editor

The aim of this Special Issue is to explore how religious rituals and practices reflect and transform social life across diverse religious, cultural, and historical settings. We invite contributors to examine how these forms of ritualization generate belonging, moral order, and emotional connection; how they respond to processes of modernization, globalization, and digital mediation; and how they help communities adapt in moments of disruption or uncertainty. In this regard, we particularly welcome studies that consider how contemporary crises—such as migration, displacement, or armed conflict—reshape their performance and meaning, although our scope is not limited to these contexts alone.

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### Guest Editor

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### Deadline for manuscript submissions

1 June 2026



## Religions

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## About the Journal

### Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

*Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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### Editors-in-Chief

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### Author Benefits

#### High Visibility:

indexed within Scopus, AHCI (Web of Science), ATLA Religion Database, Religious and Theological Abstracts, and other databases.

#### Journal Rank:

CiteScore – Q1 (Religious Studies)

#### Rapid Publication:

manuscripts are peer-reviewed and a first decision is provided to authors approximately 25.4 days after submission; acceptance to publication is undertaken in 4.5 days (median values for papers published in this journal in the first half of 2025).