

Special Issue

Religion and Human Rights in Post-communism

Message from the Guest Editors

The collapse of the communist regimes in Central and Eastern Europe and the former Soviet Union ushered in a complete overhaul of life in those countries. Self-declared atheistic regimes made way to incipient democracies that have struggled not only to accommodate diversity in all its forms, including freedom of religion, but also to recognize and respect the fundamental human rights of all citizens. The link between organized religion and human rights has been examined in-depth in some countries and areas of life more than in others, leading to an incomplete understanding of post-communist developments in religion and human rights. Thus, we are seeking contributions that shed new light on neglected aspects of religion and human rights in post-communist countries. Contributions may investigate one country, event, or right or several. They can be case or comparative studies in nature, relying on theoretical and methodological perspectives drawn from disciplines such as history, political science, religious studies, sociology, and anthropology, and engage with interdisciplinary or multidisciplinary approaches.

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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