

Special Issue

The Multiple Images and Forms of Classical Confucian and Daoist Ethics for Living

Message from the Guest Editors

This Special Issue centers on the living wisdoms and ethics of classical Chinese religions, with the aim of expanding this area of research and showcasing the uniqueness, diversity, and universality of traditional Chinese religious life ethics. This Special Issue explores topics such as the following:

- The Confucian belief in the Mandate of Heaven and its relation to human nature;
- Daoist concepts of nature and fate (☯ *xingming*) and the relationship between the body and mind, as well as life and death;
- Similarities and differences in the life ethics of Confucianism and Daoism;
- Comparisons of life ethics in Eastern and Western religions.

We welcome original academic papers and reviews for submission.

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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