Special Issue

After the Arab Spring: Reassessing the Religious Landscape in Tunisia's Democratic Journey and Societal Debates

Message from the Guest Editor

Tunisia, the birthplace of what became known as the 'Arab Spring,' has remained a focus of scholarly interest due to its unique path towards democracy since the revolution started in December 2010. Far from marking an end, these transformative events in Tunisia have initiated a long and complex phase of social, political, and religious renegotiations. In the years after 2011, urgent debates about identity, diversity, and governance have highlighted the complex and sometimes contentious question of religion's influence in shaping Tunisia's public life. The ongoing tension between secular constitutional principles and everyday religious practices continues to attract scholarly attention and public discussion, emphasising the crucial need to understand the changing relationship between religion and democracy in post-Arab Spring Tunisia.

This Special Issue aims to explore how religious actors, institutions, and discourses have both shaped and been shaped by the evolving landscape of Tunisian politics and society. We are particularly interested in how these dynamics intersect with broader themes covered by this journal, such as political governance, law, identity, and social change.

Guest Editor

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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions. *Religions* is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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