

Special Issue

Early Christian Communities: Exploring Theological Diversities before Christian Empire

Message from the Guest Editor

The scope of this issue focuses on those pre-Constantinian diversities and how particular Christian communities may have pursued the spiritual life as followers of Jesus. Original research and reviews which address the following topics are of particular interest:

- Historical accounts of pagan epistemologies that have been Christianized;
- Ancient metaphysical frameworks which adopted various early Christian teachings;
- Early Christian rituals which conversed with other local religious customs;
- Early Christian writings which amicably resourced non-Christian philosophies;
- Early Christian interpretations of Scripture which amicably engaged other local religious beliefs;
- Spiritual practices of early Christian communities and their metaphysical foundations;
- Political theologies of pre-Constantinian Christianity.

Guest Editor

Dr. Frank Guertin

Hazelp School of Theology, Lipscomb University, Nashville, TN 37204, USA

Deadline for manuscript submissions

closed (30 April 2024)



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Religions
Editorial Office
MDPI, Grosspeteranlage 5
4052 Basel, Switzerland
Tel: +41 61 683 77 34
religions@mdpi.com

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About the Journal

Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community – disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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Professorship Quality of Life, Spirituality and Coping, Faculty of Health,
Witten/Herdecke University, Gerhard-Kienle-Weg 4, 58313 Herdecke,
Germany

Prof. Dr. Klaus Baumann

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Fakultät, Albert-Ludwigs-Universität Freiburg, Platz der Universität 3, D-
79098 Freiburg, Germany

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manuscripts are peer-reviewed and a first decision is provided to authors approximately 25.4 days after submission; acceptance to publication is undertaken in 4.5 days (median values for papers published in this journal in the first half of 2025).